

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING  
OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **25<sup>th</sup> day of June, 2025**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at [www.davidcityne.com](http://www.davidcityne.com) for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

**Members of the public may attend this meeting electronically. A link and phone number will be available on our website.**

Dated this 19<sup>th</sup> day of June, 2025.

\_\_\_\_\_  
Mayor Jessica J. Miller

**AGENDA AS FOLLOWS:**

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| 1. Roll Call;  |  |
| 2. Pledge of Allegiance;   |  |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;   | _____<br>Council President Bruce L. Meysenburg |
| 4. Minutes of the June 11, 2025 meeting of the Mayor and City Council; *   | _____<br>Council member Jeremy W. Abel         |
| 5. Approval of the claims to Great Plains Uniform and Veenstra & Kimm; *   | _____<br>Council member James L. Angell        |
| 6. Consider Ordinance No. 1515 on 2 <sup>nd</sup> reading only detaching that certain property west of M Road between 35 Road and 36 Road as more particularly described in the survey included in the Ordinance as Exhibit A; * | _____<br>Council member Rick L. Holland        |
| 7. Consider the Certificate of Substantial Completion for the 2022 Water Treatment Plant Upgrades; *   | _____<br>Council member Kevin E. Woita         |
| 8. Consider Change Order No. 3 in the amount of (\$7,985.75) for Municipal Pipe Tool for the South Area Sewer Rehab project; *   |  |
| 9. Consider Ordinance No. 1517 updating the vacant property ordinance; *   | _____<br>Council member Keith A. Marvin        |
| 10. Consider the request of Arps Red-E-Mix to pave a portion of Road M; *  | _____<br>City Clerk Tami L. Comte              |

\*Potential Action Item

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11. Consider Resolution No. 15-2025 approving the Butler County Local Emergency Operations Plan;
12. Consider dates for setting up a Halloween display; \*
13. Consider closed session for personnel, contracts or pending litigation (as necessary); \*
14. Adjourn. \*